## CRANSTON SCHOOL COMMITTEE WELLNESS SUB-COMMITTEE MEETING OCTOBER 26, 2016 at 6:00 P.M. WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM) 845 PARK AVENUE, CRANSTON, RI

## **AGENDA**

A meeting of the Wellness Sub-Committee will be held, as above, to discuss and review the following topic(s):

1. Discuss Wellness Issues

Members who are unable to attend this meeting are asked to notify the Chairperson in advance. Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the agenda.

Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date. Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at <a href="https://www.cpsed.net">www.cpsed.net</a>, Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 845 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.

Notice posted: October 12, 2016